

**AGENDA**  
**BLOOMFIELD BOROUGH COUNCIL MEETING**  
**April 1, 2025**  
**7:00 P.M. – Bloomfield Borough Council Chambers**

**Call to Order**

**Pledge of Allegiance**

**Recording of Meeting Statement**

**Approval of Previous Month's Minutes**

- March Meeting Minutes

**Approval of Previous Month's Financial Report**

- March Financials

**Requested Public Comments and/or Presentation**

**Public Comments and/or Presentations**

**Monthly Reports**

- A. Solicitor's Report - Isaac P. Wakefield
  - Update on Slike/Arsenault Property
- B. Mayor's Report - Mayor Eby
- C. Parking Officer Report - Mayor Eby
- D. Enforcement Report – President Anderson
  - Additional Handicap Parking Spaces - Discussion & Vote
  - BEO Report – Becky L. Smiley
- E. Planning Commission Report – Melanie Rowlands
  - PennDOT Maintenance State Shed & Related Waivers
- F. Water Authority Report - C. Larry Weller
- G. PCBA/COG – Councilman Cless
- H. FEMA/PEMA - Councilman Cless
- I. Zoning/Permits Report – Becky L. Smiley
- J. Capital Tax Collection Bureau – Councilman Cless (Reports given on a quarterly basis)

**Announcements and Correspondence**

- Statement of Financial Interest - Due **April 1, 2025**
- Electronic Recycling Event sponsored through the Perry County Conservation District - **Saturday, April 19, at the Newport Fairgrounds, 10 a.m - 1 p.m.**
- Perry County EMS Advisory Meeting - **Tuesday, April 22, 7 p.m.**, Perry County Courthouse - Need A Representative
- Bloomfield Borough Yard Sale - **Friday, May 2nd & Saturday, May 3rd, 7:00 a.m. until ?**
- Bloomfield Borough Clean Up Day - **Saturday, May 10th, 8:00 a.m. - 12:00 p.m.**

- Join Hands Event - **Saturday, May 17th** from 2 p.m. - 5 p.m., The Winery at Hunters Valley, Ticket Cost \$45, Asking for donation to help sponsor the event
- Senator Rothman Letter - Discuss projects to submit to his office
- Budget Meeting - will be held **September 29th & 30th**, 4:00 p.m. - Mark your calendars

### **Right of Ways, Utilities, & Safety**

- A. Rights of Way, Utilities, & Safety Committee Report – Vice President Fitzpatrick
  - New Mower - Discussion & Vote
  - Paving of Church Alley Discussion

### **Administrative & Insurance (Property/Liability)**

- A. Administrative & Insurance Committee Report – Councilman Cless

### **Aesthetic**

- A. Aesthetic Committee Report – Councilman McCarty

### **Finance**

- A. Finance Committee Report – President Anderson
  - Move additional \$20,000 from the Sewer Account into the Capital Improvement Fund - Discussion & Vote

### **Grants**

- A. Grants Report – Vice President Fitzpatrick
  - Potential Grant - Funding for Sewer Lining (Main Street)

### **Personnel & Insurance (Health/Dental)**

- A. Personnel Committee Report – Councilwoman Grindle

### **Executive Session**

### **Meeting Announcements**

- The next meeting of the Bloomfield Borough Council will be Tuesday, **May 6, 2025 at 7:00 p.m.** in the Bloomfield Borough Council Chambers.

### **Adjournment**