

**AGENDA**  
**BLOOMFIELD BOROUGH COUNCIL MEETING**  
**April 2, 2024**  
**7:00 P.M. – Bloomfield Borough Council Chambers**

**Call to Order**

**Pledge of Allegiance**

**Recording of Meeting Statement**

**Approval of Previous Month's Minutes**

- March Meeting Minutes

**Approval of Previous Month's Financial Report**

- March Financials

**Requested Public Comments and/or Presentation**

- Joshua McCord - Field Coordinator Concerns & Questions

**Public Comments and/or Presentations**

**Monthly Reports**

- A. Solicitor's Report - Isaac P. Wakefield
- B. Mayor's Report – Mayor Edward T. Albright Jr.
- C. Parking Officer Report – Mayor Edward T. Albright Jr.
- D. Enforcement Report – President Anderson
  - BEO Report – Becky L. Smiley
- E. Planning Commission Report – Melanie Rowlands
- F. FEMA/PEMA – Councilman Cless
- G. Water Authority Report – Mayor Edward T. Albright Jr.
- H. PCBA/COG – Becky L. Smiley/Councilman Cless
- I. Zoning/Permits Report – Becky L. Smiley
- J. Capital Tax Collection Bureau – Councilman Cless (Reports given on a quarterly basis)

**Announcements and Correspondence**

- Ordinance #373 - Amending the text of Chapter 9, Health and Sanitation, Part 4, Blighted and Disrepaired Properties
- Chapter 21 Codification Announcement
- Humane Society of Harrisburg Amendment to 2024 Contract
- Zoning Hearing Board Appointment - John Hair 4/02/2024-12/31/2024

**Right of Ways, Utilities, & Safety**

- A. Rights of Way, Utilities, & Safety Committee Report – Vice President Fitzpatrick
  - Bloomfield Borough Park Project Update - HRG Ryan Hostetter

- Consideration and potential action on Community Park Easement Agreement
- Talmudic Sewer Reevaluation (usage)
- Penn/DOT Signage for Fire Company Location
- Autistic Children Signage

**Administrative & Insurance (Property/Liability)**

- A. Administrative & Insurance Committee Report – Councilman Cless
  - Scoreboard for Ballfield Discussion

**Aesthetic**

- A. Aesthetic Committee Report – Councilwoman Cunningham

**Finance**

- A. Finance Committee Report – President Anderson

**Grants**

- A. Grants Report – Vice President Fitzpatrick
  - COVID 19 ARPA Multipurpose Community Facilities Program HRG Proposal
  - Resolution # 2024-02 for COVID 19 ARPA Multipurpose Community Facilities Program

**Personnel & Insurance (Health/Dental)**

- A. Personnel Committee Report – Councilwoman Grindle

**Executive Session**

**Meeting Announcements**

- The next meeting of the Bloomfield Borough Council will be Tuesday, **May 7, 2024 at 7:00 p.m.** in the Bloomfield Borough Council Chambers.

**Adjournment**