

**AGENDA**  
**BLOOMFIELD BOROUGH COUNCIL MEETING**  
**November 4, 2025**  
**7:00 P.M. – Bloomfield Borough Council Chambers**

**Call to Order**

**Pledge of Allegiance**

**Recording of Meeting Statement**

**Approval of Previous Month's Minutes**

- October Meeting Minutes

**Approval of Previous Month's Financial Report**

- October Financials

**Requested Public Comments and/or Presentation**

**Public Comments and/or Presentations**

**Monthly Reports**

- A. Solicitor's Report - Isaac P. Wakefield
- B. Mayor's Report - Mayor Eby
- C. Parking Officer Report - Mayor Eby
- D. Enforcement Report – President Anderson
  - BEO Report – Becky L. Smiley
- E. Planning Commission Report – Melanie Rowlands
  - DGS Preliminary Plan (PennDOT Maintenance State Shed)
  - Swenson Subdivision (Property Line)
  - Lakeside Preliminary Plan - 90 day extension
  - South Church Street - Right of Way
- F. Water Authority Report - C. Larry Weller
- G. PCBA/COG – Councilman Cless - Discussion on new representative
- H. FEMA/PEMA - Councilman Cless - Discussion on new representative
- I. Zoning/Permits Report – Becky L. Smiley
- J. Capital Tax Collection Bureau – Councilman Cless (Reports given on a quarterly basis) - Discussion on new representative

**Announcements and Correspondence**

- Senator Rothman Letter - Discuss projects to submit to his office
- TCRPC (Tri-County Regional Planning Commission) Representative - Discussion & Vote
- Leaf Collection - Monday, October 13, 2025 through Wednesday, November 26, 2025
- Christmas Tree Lighting - Sunday, November 30, 2025

**Right of Ways, Utilities, & Safety**

- A. Rights of Way, Utilities, & Safety Committee Report – Vice President Fitzpatrick

- Discussion concerning paving of Chestnut Alley/Veterans Way /Bloomfield Cemetery Aprons
- Discuss possible ordinance for curb cleanup
- Bridge Discussion (Barnett Woods Drive/Sewer Plant)

**Administrative & Insurance (Property/Liability)**

- A. Administrative & Insurance Committee Report – Councilman Cless

**Aesthetic**

- A. Aesthetic Committee Report – Councilman McCarty

**Finance**

- A. Finance Committee Report – President Anderson
  - Proposed Budget Discussion & Vote
    - Local Planning Assistance (Original Budgeted Figure - \$1,200)
      1. Level 1 (48 Hours) - \$3,500
      2. Level 2 (24 Hours) - \$1,750
      3. Level 3 (12 Hours) - \$875

**Grants**

- A. Grants Report – Vice President Fitzpatrick

**Personnel & Insurance (Health/Dental)**

- A. Personnel Committee Report – Councilwoman Grindle

**Executive Session**

**Meeting Announcements**

- The next meeting of the Bloomfield Borough Council will be Tuesday, **December 2, 2025 at 7:00 p.m.** in the Bloomfield Borough Council Chambers.

**Adjournment**