

**AGENDA**  
**BLOOMFIELD BOROUGH COUNCIL MEETING**  
**October 7, 2025**  
**7:00 P.M. – Bloomfield Borough Council Chambers**

**Call to Order**

**Pledge of Allegiance**

**Recording of Meeting Statement**

**Approval of Previous Month's Minutes**

- September Meeting Minutes
- September **Budget** Meeting Minutes

**Approval of Previous Month's Financial Report**

- September Financials

**Requested Public Comments and/or Presentation**

- Sarah Geesaman & Rob Nickel - Fun Run Fundraiser for Library

**Public Comments and/or Presentations**

**Monthly Reports**

- A. Solicitor's Report - Isaac P. Wakefield
- B. Mayor's Report - Mayor Eby
- C. Parking Officer Report - Mayor Eby
- D. Enforcement Report – President Anderson
  - BEO Report – Becky L. Smiley
- E. Planning Commission Report – Melanie Rowlands
  - DGS Preliminary Plan (PennDOT Maintenance State Shed)
  - Swenson Subdivision (Property Line)
  - Lakeside Preliminary Plan
  - South Church Street - Right of Way
- F. Water Authority Report - C. Larry Weller
- G. PCBA/COG – Councilman Cless - Discussion on new representative
- H. FEMA/PEMA - Councilman Cless - Discussion on new representative
- I. Zoning/Permits Report – Becky L. Smiley
- J. Capital Tax Collection Bureau – Councilman Cless (Reports given on a quarterly basis)

**Announcements and Correspondence**

- Senator Rothman Letter - Discuss projects to submit to his office
- TCRPC (Tri-County Regional Planning Commission) Representative Discussion & Vote
- Leaf Collection - Monday, October 13, 2025 through Wednesday, November 26, 2025
- Trick or Treat - Friday, October 31, 2025

### **Right of Ways, Utilities, & Safety**

- A. Rights of Way, Utilities, & Safety Committee Report – Vice President Fitzpatrick
  - Discussion concerning paving of Chestnut Alley/Veterans Way Drive/Bloomfield Cemetery Aprons
  - Discuss possible ordinance for curb cleanup
  - Strategic Plan - HRG Representative
  - Replace Kubota Plow, not to exceed \$5,500

### **Administrative & Insurance (Property/Liability)**

- A. Administrative & Insurance Committee Report – Councilman Cless
  - Borough & Post Office Signage (Gary Paulus) - Discussion & Vote

### **Aesthetic**

- A. Aesthetic Committee Report – Councilman McCarty

### **Finance**

- A. Finance Committee Report – President Anderson

### **Grants**

- A. Grants Report – Vice President Fitzpatrick

### **Personnel & Insurance (Health/Dental)**

- A. Personnel Committee Report – Councilwoman Grindle

### **Executive Session**

### **Meeting Announcements**

- The next meeting of the Bloomfield Borough Council will be Tuesday, **November 4, 2025 at 7:00 p.m.** in the Bloomfield Borough Council Chambers.

### **Adjournment**