

**AGENDA**  
**BLOOMFIELD BOROUGH COUNCIL MEETING**  
**September 3, 2024**  
**7:00 P.M. – Bloomfield Borough Council Chambers**

**Call to Order**

**Pledge of Allegiance**

**Recording of Meeting Statement**

**Approval of Previous Month's Minutes**

- August Meeting Minutes

**Approval of Previous Month's Financial Report**

- August Financials

**Requested Public Comments and/or Presentation**

- Daughters of the American Revolution - Proclamation for Constitution Week (9/17/24 through 9/23/24)
- Edward R. Apple Jr. - New Bloomfield United Methodist Church Alleyway

**Public Comments and/or Presentations**

**Monthly Reports**

- A. Solicitor's Report - Isaac P. Wakefield
- B. Mayor's Report – Mayor Edward T. Albright Jr.
- C. Parking Officer Report – Mayor Edward T. Albright Jr.
- D. Enforcement Report – President Anderson
  - BEO Report – Becky L. Smiley
- E. Planning Commission Report – Melanie Rowlands
- F. FEMA/PEMA – Councilman Cless
- G. Water Authority Report – Mayor Edward T. Albright Jr.
- H. PCBA/COG – Becky L. Smiley/Councilman Cless
- I. Zoning/Permits Report – Becky L. Smiley
- J. Capital Tax Collection Bureau – Councilman Cless (Reports given on a quarterly basis)

**Announcements and Correspondence**

- Budget Meeting Dates - September 16th & 17th at 4:00 p.m.
- Expected Minimum Municipal Obligation (MMO) for 2025 is \$9,946.00 (this dollar figure is the amount that the municipality must contribute to the Retirement Plan next year)
- Ordinance #376 - Amending Chapter 14 "Motor Vehicles and Traffic" Part 3 "Parking Regulations" Section 14-54 "Parking Prohibited at All Times in Certain Locations"
- Garbage Bid Opening & Vote

- Discussion of Weekly Trash Limitations

### **Right of Ways, Utilities, & Safety**

- A. Rights of Way, Utilities, & Safety Committee Report – Vice President Fitzpatrick
  - Bloomfield Borough Park Project Update - HRG Ryan Hostetter
  - Letter of Support - Perry County Literacy Council - Perry County Basics Project Discussion
  - Barnett Woods Road Bridge

### **Administrative & Insurance (Property/Liability)**

- A. Administrative & Insurance Committee Report – Councilman Cless

### **Aesthetic**

- A. Aesthetic Committee Report – Councilwoman Cunningham

### **Finance**

- A. Finance Committee Report – President Anderson

### **Grants**

- A. Grants Report – Vice President Fitzpatrick
  - COVID 19 ARPA Multipurpose Community Facilities Program
  - LSA Multipurpose Grant

### **Personnel & Insurance (Health/Dental)**

- A. Personnel Committee Report – Councilwoman Grindle

### **Executive Session**

### **Meeting Announcements**

- The next meeting of the Bloomfield Borough Council will be Tuesday, **October 1, 2024 at 7:00 p.m.** in the Bloomfield Borough Council Chambers.

### **Adjournment**