

**RESOLUTION NUMBER 2023-04
OF THE
BLOOMFIELD BOROUGH COUNCIL
FOR THE ADOPTION OF THE UPDATED BLOOMFIELD BOROUGH
COMPREHENSIVE PLAN TITLED: **PICTURE PERRY****

WHEREAS, Perry County has prepared its most recent County Comprehensive Plan **(PICTURE PERRY)** in accordance with Article III of the Pennsylvania Municipalities Planning Code (MPC), Act of 1968, P.L. 805, No. 247, as reenacted and amended; and

WHEREAS, the County has undertaken this effort in accordance with Section 302.d of the MPC, requiring county plans to be updated at least every ten years; and

WHEREAS, the MPC further recommends municipal or multi-municipal comprehensive plans are reviewed at least once every ten years; and

WHEREAS, the Bloomfield Borough Council has partnered with the County on this plan's development to address its municipal comprehensive planning needs; and

WHEREAS, this plan was organized in four distinct parts comprised of Part A - Basic Studies, Part B - Framing Our Future (The Plan), PART C - Our Action, Our Partners and Our Way Forward, and PART D - Picture In Motion; and

WHEREAS, at the onset of the project, nine community surveys were made available to the public over a two-month time frame resulting in a survey summary report; and

WHEREAS, the plan's Basic Studies involved extensive research of cultural, historic, and natural resources, updating the socio-economic profile, reconsidering the economic base, evaluating land use and land cover, transportation, community facilities and utilities, housing, energy, and county and municipal administration and financial analysis.

WHEREAS, every MPC required plan elements were addressed (Community Facilities and Utilities Plan, Economic Sustainability Plan, Energy Conservation Plan, Community Development, Future Land Use, and Growth Management Plan, Historic and Cultural Resources Plan, Housing Plan, Natural Resources, Greenways, Parks, Recreation, and Open Space Plan, Transportation Plan, and Plan Administration and Implementation); and

WHEREAS, an extensive amount of municipal outreach has been conducted through meetings, newsletter articles, annual reports, and the plan's dedicated website throughout plan development; and

WHEREAS, the Perry County Board of Commissioners together with the Perry County Planning Commission, and Borough Council want to encourage increased participation in the unified planning process within the County; and

WHEREAS, the County Board of Commissioners together with the Perry County Planning Commission, and Borough Council recognize needless redundancy in the planning process in terms of financial expenditures as it relates to the preparations of municipal comprehensive plans; and

WHEREAS, the County has developed **PICTURE PERRY** for municipal consideration; and,

WHEREAS, a secondary benefit extends to include the sharing of all data collected by the county for use in updating its county comprehensive plan; and

WHEREAS, the adoption of **PICTURE PERRY** will ensure a generally consistent planning structure throughout the plan's organization, development, and implementation; and

WHEREAS, the Perry County Board of Commissioners, their municipal partners, and other partnering groups held a public hearing pursuant to § 302.(b.) of the MPC on March 6, 2023 at 8:00 AM in the Extension Meeting Room, 8 South Carlisle Street, New Bloomfield, PA 17068; and

WHEREAS, Borough Council recognizes the action/ project pipeline arrangement and the occasional need to integrate new actions/ projects into the planning process; and

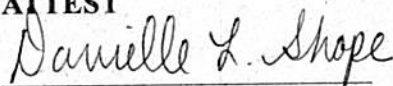
WHEREAS, Borough Council authorizes the Perry County Board of Commissioners to act on its behalf to amend **PICTURE PERRY** after receiving recommendations on all proposed actions/ projects.

NOW BE IT RESOLVED, by the Bloomfield Borough Council that effective this date, the unified Perry County Comprehensive Plan known as **PICTURE PERRY** is hereby adopted.

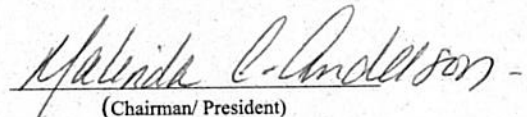
ADOPTED, this the 4th day of April 2023

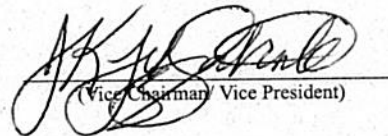
BLOOMFIELD BOROUGH COUNCIL

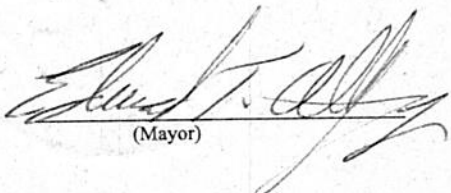
ATTEST



(Municipal Secretary)


(Chairman/ President)


(Vice Chairman/ Vice President)


(Mayor)