

**BOROUGH OF BLOOMFIELD  
PERRY COUNTY, PENNSYLVANIA  
RESOLUTION #2025-05**

**FOR THE ADOPTION OF AMENDMENTS AND EDITS TO THE  
MULTI-MUNICIPAL PICTURE PERRY COMPREHENSIVE PLAN**

**WHEREAS**, Perry County has prepared its most recent County Comprehensive Plan (PICTURE PERRY) in accordance with Article III of the Pennsylvania Municipalities Planning Code (MPC), Act of 1968, P.L. 805, No. 247, as reenacted and amended; and

**WHEREAS**, the County has undertaken this effort in accordance with Section 302.(a.) of the MPC, allowing for amendments to the comprehensive plan; and

**WHEREAS**, the comprehensive plan was organized in four distinct parts comprised of Part A - Basic Studies, Part B - Framing Our Future (The Plan), PART C - Our Action, Our Partners and Our Way Forward, and PART D - Picture In Motion; and

**WHEREAS**, the contents of this amendment can be found in attached Appendix A; and

**WHEREAS**, this amendment only seeks to update the PART C - Our Action, Our Partners and Our Way Forward, portion of the comprehensive plan; and

**WHEREAS**, and the PICTURE PERRY Comprehensive Plan continues to be a fluid plan, allowing new projects or actions to be considered; and


**WHEREAS**, the adoption this set of amendments and edits to PICTURE PERRY will ensure continued consistent planning structure throughout the plan's organization, development, and implementation; and

**WHEREAS**, the Bloomfield Borough Council and their municipal partners held a public hearing pursuant to § 302.(a) and (a.1) of the MPC on May 5, 2025, at 8:00 AM in the Perry County Commissioners Conference Room of the Veterans Memorial Building, 25 West Main Street, New Bloomfield, PA 17068; and

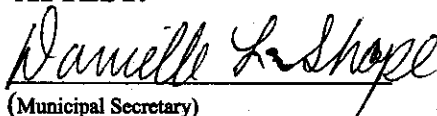
**NOW BE IT RESOLVED**, by the Bloomfield Borough Council that effective this date, the 2<sup>nd</sup> annual amendments and edits proposed for the PICTURE PERRY Comprehensive Plan are hereby adopted.


**ADOPTED**, this the 3<sup>rd</sup> day of JUNE 2025

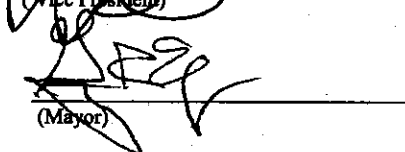
**BLOOMFIELD BOROUGH COUNCIL**

  
(President)

**ATTEST:**

  
(Municipal Secretary)

  
(Vice President)

  
(Mayor)